

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

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In re:	)	Chapter 11
	)	Case No. 01-01139 (JKF)
W.R. GRACE & CO., et al.,	)	(Jointly Administered)
	)	
Debtors.	)	<b>Objection Deadline: 12/13/2011</b>
	)	<b>Hearing Date: Scheduled if Necessary</b>

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**NOTICE OF FILING OF  
EIGHTY-NINTH MONTHLY INTERIM APPLICATION  
OF PHILLIPS, GOLDMAN & SPENCE, P.A. AS LOCAL COUNSEL TO  
DAVID T. AUSTERN, PI FUTURE CLAIMANTS' REPRESENTATIVE FOR  
COMPENSATION AND REIMBURSEMENT OF EXPENSES FOR THE  
PERIOD OF OCTOBER 1, 2011 TO OCTOBER 31, 2011**

TO: (1) The Debtors; (2) counsel to the Debtors; (3) Office of the U.S. Trustee  
(4) Counsel to the Official Committee of Asbestos Personal Injury Claimants;  
(5) Counsel to the Official Committee of Asbestos Property Damage Claimants;  
(6) Counsel to the Official Committee of Equity Holders; (7) Counsel to the Debtors  
in Possession Lender; and (8) the Fee Auditor

Phillips, Goldman & Spence, P.A., ("PG&S") local counsel to David T. Austern, in his capacity as the Court appointed legal representative for future asbestos claimants (the "FCR"), has filed and served its *Eighty-Ninth Monthly Interim Application of Phillips, Goldman & Spence, P.A. as Local Counsel to David T. Austern, PI Future Claimants' Representative for Compensation and Reimbursement of Expenses for the Period of October 1, 2011 through October 31, 2011* seeking payment of fees in the amount of \$6,624.40 (80% of \$8,280.50) and expenses in the amount of \$637.41 (the "Application") for a total of \$7,261.81.

This Application is submitted pursuant to this Court's *Amended Administrative Order Under 11 U.S.C. Sections 105(a) and 331 Establishing Revised Procedures for Interim Compensation and Reimbursement of Expenses for Professionals and Official Committee Members*, dated April 17, 2002 [Docket No. 1949] (the "Administrative Order").

Objections or responses to the Application, if any, must be made in writing and filed with the United States Bankruptcy Court for the District of Delaware, Marine Midland Plaza, 824 North Market Street, 3<sup>rd</sup> Floor, Wilmington, DE 19801, on or before **December 13, 2011**.

At the same time, you must also serve a copy of the objection or response upon the following:

**Co-counsel to David T. Austern,**

**Future Claimants Representative**

Roger Frankel, Esquire

Richard Wyron, Esquire

Orrick, Herrington & Sutcliffe LLP

Columbia Center

1152 15th Street, N.W.

Washington, DC 20005

**Co-counsel to David T. Austern,**

**Future Claimants Representative**

John C. Phillips, Jr., Esquire

Phillips, Goldman & Spence, P.A.

1200 North Broom Street

Wilmington, DE 19806

**Co-counsel to the Debtors**

Adam Paul, Esquire

Kirkland & Ellis, LLP

300 North LaSalle,

Chicago, IL 60654

Laura Davis Jones, Esquire

Pachulski, Stang, Ziehl, Young & Jones, P.C.

919 North Market Street, Suite 1600

Wilmington, DE 19801

**Co-counsel to Official Committee  
of Unsecured Creditors**

Lewis Kruger, Esquire

Strook & Strook & Lavan LLP

180 Maiden Lane

New York, NY 10038-4982

Michael R. Lastowski, Esquire

Duane Morris, LLP

1100 North Market Street, Suite 1200

Wilmington, DE 19801

**Co-counsel to Official Committee of Asbestos  
Property Damage Claimants**

Scott L. Baena, Esquire

Blizin, Sumber, Dunn, Baena, Rocie & Axelrod

First Union Financial Center

200 South Biscayne Boulevard, Suite 2500

Miami, FL 33131

Theodore Tacconelli, Esquire

Ferry & Joseph, P.A.

824 North Market Street, Suite 904

P.O. Box 1351

Wilmington, DE 19899-1351

**Co-counsel to Official Committee  
to Asbestos Personal Injury Claimants**

Elihu Inselbuch, Esquire

Caplin & Drysdale

399 Park Avenue, 36<sup>th</sup> Floor

New York, NY 10022

Mark Hurford, Esquire

Campbell & Levine, LLC

Chase Manhattan Centre, 15<sup>th</sup> Floor

1201 Market Street, Suite 1500

Wilmington, DE 19801

**Co-counsel to DIP Lender**

J. Douglas Bacon, Esquire

Latham & Watkins

Sears Tower, Suite 5800

Chicago, IL 60606

Neil B. Glassman, Esquire

The Bayard Firm

222 Delaware Avenue, Suite 900

P.O. Box 25130

Wilmington, DE 19899

**Counsel to Official Committee  
of Equity Holders**

Phillip Bentley, Esquire

Kramer Levin Naftalis & Frankel, LLP

919 Third Avenue

New York, NY 10022

**Counsel to the U.S. Trustee**

Office of the U.S. Trustee

David M. Klauder, Esquire

844 King Street, Suite 2313

Lockbox 35

Wilmington, DE 19801-3519

**Fee Auditor**

Warren H. Smith,

Warren H. Smith and Associates

Republic Center

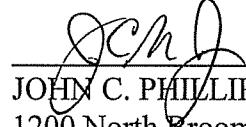
325 North St. Paul, Suite 1250

Dallas, TX 75201

Any questions regarding this Notice or its attachments may be directed to undersigned counsel.

PHILLIPS, GOLDMAN & SPENCE, P.A.

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 JOHN C. PHILLIPS, JR., ESQUIRE (#110)

1200 North Broom Street

Wilmington, DE 19806

(302) 655-4200

(302) 655-4210

Local Counsel to David T. Austern, PI Future  
Claimants' Representative

Date: November 23, 2011